|   | Quarterly Operating Report  |
|---|---|
|   | CASH BASIS  |
| CASE NAME: KSW CPA, P.C.  |   |
| CASE NUMBER: 18-45021-11MXM   |   |
| JUDGE:  | h.  |
| UNITED STATES BANKRU  | UPTCY COURT   |
| NORTHERN & EASTERN DIST   | TRICTS OF TEXAS   |
| REGION 6  |   |
| MONTHLY OPERATING   | REPORT  |
| QUARTER ENDING: 3RD QUARTER   |   |
| IN ACCORDANCE WITH TITLE 28, SECTION 1746, OF THE UNITED PENALTY OF PERJURY THAT I HAVE EXAMINED THE FOLLOWI (CASH BASIS-1 THROUGH CASH BASIS-6) AND THE ACCOMPANYING TO THE BEST OF MY KNOWLEDGE, THESE DOCUMENTS ARE THE DECLARATION OF THE PREPARER (OTHER THAN RESPONSIBLE INFORMATION OF WHICH PREPARER HAS ANY KNOWLEDGE. | NG MONTHLY OPERATING REPORT IG ATTACHMENTS AND, RUE, CORRECT, AND COMPLETE. |
| RESPONSIBLE PARTY:  |   |
| ORIGINAL SIGNATURE OF RESPONSIBLE PARTY   | President TITLE   |
| Richard E. Wylie  | 4.11.20   |
| PRINTED NAME OF RESPONSIBLE PARTY   | DATE  |
| ORIGINAL SIGNATURE OF PREPARER  Richard E. Wylie  | President TITLE  417.20   |
| PRINTED NAME OF PREPARER  | DATE  |

## Quarterly Operating Report CASH BASIS-1

CASE NAME: KSW CPA, P.C.

CASE NUMBER: 18-45021-11MXM

| CASH RECEIPTS AND                  | Q   | UARTER   | QU       | ARTER    | QU       | ARTER | QU.  | ARTER |
|------------------------------------|-----|----------|----------|----------|----------|-------|--|-------|
| DISBURSEMENTS                      | 201 | 9 03 QTR |          |          |          |       |  |       |
| 1. CASH - BEGINNING OF MONTH       | \$  | 65.42    |          |          |          |       |  |       |
| RECEIPTS                           |     |          |          |          |          |       |  |       |
| 2. CASH SALES                      |     |          |          |          |          |       |  |       |
| 3. ACCOUNTS RECEIVABLE COLLECTIONS |     |          |          |          |          |       |  |       |
| 4. LOANS AND ADVANCES              |     |          |          |          |          |       |  |       |
| 5. SALE OF ASSETS                  |     |          |          |          |          |       |  |       |
| 6. LEASE & RENTAL INCOME           |     |          |          |          |          |       |  |       |
| 7. WAGES                           |     |          |          |          |          |       |  |       |
| 8. OTHER (ATTACH LIST)             | \$  | 20.00    |          |          |          |       |  |       |
| 9. TOTAL RECEIPTS                  | \$  | 20.00    | \$       | -        | \$       | -     | \$   |       |
| DISBURSEMENTS                      |     |          | Ť        |          | Ť        |       | <b>—</b>   |       |
| 10. NET PAYROLL                    |     |          |          |          |          |       |  |       |
| 11. PAYROLL TAXES PAID             |     |          |          |          |          |       |  |       |
| 12. SALES,USE & OTHER TAXES PAID   |     |          |          |          |          |       | <u> </u>   |       |
| 13. INVENTORY PURCHASES            |     |          | <b>†</b> |          |          |       |  |       |
| 14. MORTAGE PAYMENTS               |     |          |          |          | <u> </u> |       | -  |       |
| 15. OTHER SECURED NOTE PAYMENTS    |     |          |          |          | -        |       |  |       |
| 16. RENTAL & LEASE PAYMENTS        | -1  |          |          |          | <b>†</b> |       | 1  |       |
| 17. UTILITIES                      |     |          |          |          |          |       | 1  | -     |
| 18. INSURANCE                      |     |          |          |          |          |       | <del>                                     </del> |       |
| 19. VEHICLE EXPENSES               |     |          |          |          |          |       | <del>                                     </del> |       |
| 20. TRAVEL                         |     |          |          |          |          |       | _  |       |
| 21. ENTERTAINMENT                  | _   |          |          |          |          |       | <del>                                     </del> |       |
| 22. REPAIRS & MAINTENANCE          |     |          |          |          |          |       | <del>                                     </del> |       |
| 23. SUPPLIES                       |     |          |          |          |          |       |  |       |
| 24. ADVERTISING                    |     |          |          |          |          |       |  |       |
| 25. BANK SERVICE CHARGES           | \$  | 72.00    |          |          |          |       | _  |       |
| 26. CHARITABLE CONTRIBUTIONS       | - 1 | 72100    |          |          | _        |       | -  |       |
| 27. GIFTS                          |     |          |          |          |          |       |  |       |
| 28. OTHER (ATTACH LIST)            |     |          |          |          |          |       |  |       |
| 29. TOTAL ORDINARY DISBURSEMENTS   | \$  | 72.00    | \$       |          | \$       |       | \$   |       |
| REORGANIZATION EXPENSES            | +*- | 72.00    | Ψ        |          | , w      |       | Ψ  |       |
| 30. PROFESSIONAL FEES              |     |          |          |          |          |       | <b>-</b>   |       |
| 31. U.S. TRUSTEE FEES              |     |          |          |          |          |       |  |       |
| 32. OTHER (ATTACH LIST)            |     |          |          |          |          | _     |  |       |
| 33. TOTAL REORGANIZATION EXPENSES  | \$  | -        | \$       | 3450     | \$       |       | \$   |       |
| 34. TOTAL DISBURSEMENTS            | \$  | 72.00    | \$       | -        | \$       |       | \$   | -     |
| 35. NET CASH FLOW                  | \$  |          | \$       |          | \$       | -     | \$   |       |
| 36. CASH - END OF MONTH            | \$  | 13.42    | \$       | <u>-</u> | \$       | 72    | \$   | -     |

| Quarterly | <b>Operating</b> | Report  |
|-----------|------------------|---------|
|           | CASH             | RASIS.1 |

CASE NAME: KSW CPA, P.C.

CASE NUMBER: 18-45021-11MXM

| Other Deposits                                    | QUAR     | TER        | QUARTER | QUARTER | QUARTER |
|---|----------|------------|---------|---------|---------|
| BULLIWIN OF THE CONTRACTOR                        | 2019 03  | QIK<br>QIK |         |         | -       |
| Richard Wylie - Shareholder Capital Contributions | \$       | 20.00      | \$ -    |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   | _        |            |         |         |         |
|   | +        |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   | -        |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   | <b>-</b> |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
|   | -        |            |         |         |         |
|   |          |            |         |         |         |
|   |          |            |         |         |         |
| OTAL OTHER INCOME                                 | \$       | 20.00      | \$ -    | \$ -    | \$ -    |
|   | -        |            |         |         |         |

|                           |                     |         |         | CASH BASIS-1<br>2019 |
|---------------------------|---------------------|---------|---------|----------------------|
| CASE NAME: KSW CPA, P.C   | C                   |         |         |                      |
| CASE NUMBER: 18-45021-11M | XM                  |         |         |                      |
| OTHER EXPENSE             | QUARTER 2019 03 QTR | QUARTER | QUARTER | QUARTER              |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
|                           |                     |         |         |                      |
| TOTAL OTHER EXPENSES      | \$ -                |         |         |                      |
|                           |                     |         |         |                      |

|               |                   |   | Quarterly Operation CAS                   | ing Report<br>SH BASIS-1A |
|---------------|-------------------|---|---|---------------------------|
|               |                   |   |   | 2019                      |
| CASE NAME:    | KSW CPA,          | P.C.  |   |                           |
|               |                   |   |   |                           |
| CASE NUMBER:  | 18-45021-1        | 1MXM  |   |                           |
| ASH DISBURSEM | IENTS DETA        | ML  | Quarter3r                                 | d QTR                     |
|               |                   | CASH DISBURSEMENT                               | TS .                                      |                           |
|               | DATE              | PAYEE   | PURPOSE                                   | AMOUNT                    |
|               |                   |   |   |                           |
|               |                   |   |   |                           |
|               |                   |   |   |                           |
|               |                   |   |   |                           |
|               |                   |   |   |                           |
|               |                   |   |   |                           |
|               | TOTAL C           | ASH DISBURSEMENTS                               |   | \$ -                      |
| CK#           | B. DATE           | ANK ACCOUNT DISBURSE PAYEE                      | EMENTS PURPOSE                            | AMOUNT                    |
| draft         | 07/28/19          | Worthington National Bank                       | Bank service charges                      | \$ 24.00                  |
| draft         |                   |   | Dalik service charges                     | 1.0 24.00                 |
|               |                   |   | Bank service charges                      |                           |
|               |                   |   | Bank service charges                      | \$ 24.00                  |
| draft         | 08/30/19          | Worthington National Bank                       | Bank service charges Bank service charges |                           |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               |                   |   |   | \$ 24.00                  |
|               | 09/30/19          | Worthington National Bank                       | Bank service charges                      | \$ 24.00                  |
|               | 09/30/19          |   | Bank service charges                      | \$ 24.00                  |
|               | 09/30/19          | Worthington National Bank                       | Bank service charges                      | \$ 24.00<br>\$ 24.00      |
|               | 09/30/19 TOTAL BA | Worthington National Bank  ANK ACCOUNT DISBURSE | Bank service charges                      | \$ 24.00<br>\$ 24.00      |

|                                     |         |       | Qua        | rterly Ope | -   | Report H BASIS-2 |
|-------------------------------------|---------|-------|------------|------------|-----|------------------|
|                                     |         |       |            |            |     | 2019             |
| CASE NAME: KSW CPA, P.C.            |         |       |            |            | 7   |                  |
|                                     |         |       |            |            |     |                  |
| CASE NUMBER: 18-45021-11MXM         |         |       |            |            |     |                  |
|                                     |         |       |            |            |     |                  |
|                                     |         |       |            |            |     |                  |
| BANK RECONCILIATIONS                |         |       |            |            |     |                  |
|                                     | Acct    |       | Acct #2    | Acct #3    |     |                  |
| A. BANK:                            | Worthin |       |            |            | _   |                  |
| B. ACCOUNT NUMBER:                  | 916     |       |            |            |     | TOTAL            |
| C. PURPOSE (TYPE):                  | Opera   |       |            |            |     |                  |
| 1. BALANCE PER BANK STATEMENT       | \$      | 13.42 |            |            | \$  | 13.42            |
| 2. ADD: TOTAL DEPOSITS NOT CREDITED |         |       |            |            | \$  |                  |
| 3. SUBTRACT: OUTSTANDING CHECKS     |         |       |            | <u> </u>   | \$  |                  |
| 4. OTHER RECONCILING ITEMS          |         |       |            |            | \$  |                  |
| 5. MONTH END BALANCE PER BOOKS      | \$      | 13.42 | \$ -       | \$ -       | \$  | 13.42            |
| 6. NUMBER OF LAST CHECK WRITTEN     |         | _     |            |            |     |                  |
|                                     |         |       |            |            |     |                  |
| INVESTMENT ACCOUNTS                 | _       |       |            |            |     |                  |
| INVESTMENT ACCOUNTS                 | DATE    | or    | TYPE OF    | PURCHASE   |     | URRENT           |
| BANK, ACCOUNT NAME & NUMBER         | PURCH   |       | INSTRUMENT | PRICE      | '   | VALUE            |
| 7.                                  | PURCH   | ASE   | INSTRUMENT | PRICE      | -   | VALUE            |
| 8.                                  |         |       |            |            | Ť   |                  |
| 9.                                  |         |       |            |            |     |                  |
| 10.                                 |         |       |            |            | _   |                  |
| 11. TOTAL INVESTMENTS               |         |       |            | \$ -       | \$  | 3.00             |
| 11. 1011B HUBBINDIND                |         |       |            | ļΨ         | 1 * |                  |
|                                     |         |       |            |            |     |                  |
| CASH                                |         |       |            |            |     |                  |
|                                     |         |       |            |            |     |                  |
| 12. CURRENCY ON HAND                |         |       |            |            | \$  | -                |
|                                     |         |       |            |            |     |                  |
| 13. TOTAL CASH - END OF MONTH       |         |       |            |            | \$  | 13.42            |
|                                     |         |       |            |            |     |                  |

|                                     |    |          |     | Q         | uarterl | y Oper | _    | Report<br>BASIS-3 |
|-------------------------------------|----|----------|-----|-----------|---------|--------|------|-------------------|
|                                     |    |          |     |           |         |        |      | 2019              |
| CASE NAME: KSW CPA, P.C.            |    |          |     |           |         |        | 1    |                   |
|                                     |    |          |     |           |         |        | -    |                   |
| CASE NUMBER: 18-45021-11MXM         |    |          |     |           |         |        |      |                   |
| 1.                                  |    |          |     |           |         |        | -    |                   |
| ASSETS OF THE ESTATE                |    |          |     |           |         |        |      |                   |
| SCHEDULE "A"                        | SC | HEDULE   | QI  | UARTER    | QUA     | RTER   | OUA  | RTER              |
| REAL PROPERTY                       |    | MOUNT    |     | 19 03 QTR |         |        |      |                   |
| 1,:                                 |    |          |     |           |         |        |      |                   |
| 2.                                  |    |          |     |           |         |        |      |                   |
| 3.                                  |    |          |     |           | -       |        |      |                   |
| 4. OTHER (ATTACH LIST)              |    |          |     |           |         |        | -    |                   |
| 5. TOTAL REAL PROPERTY ASSETS       | \$ | (w)      | \$  |           | \$      |        | \$   | ( <b>*</b> :      |
| SCHEDULE "B"                        |    |          | Ι Ψ |           | ĮΨ      |        | Ψ    |                   |
| PERSONAL PROPERTY                   |    |          |     |           |         |        |      |                   |
| 1. CASH ON HAND                     |    |          |     |           | I       |        | i -  |                   |
| 2. CHECKING, SAVINGS, ETC.          | \$ | 13.42    | \$  | 13.42     |         |        |      |                   |
| 3. SECURITY DEPOSITS                | T. | 13.42    | 1 D | 13.42     |         |        |      |                   |
| 4. HOUSEHOLD GOODS                  | _  |          |     |           |         |        |      |                   |
|                                     |    |          |     |           | -       |        |      |                   |
| 5. BOOKS, PICTURES, ART             |    |          |     |           |         |        | -    |                   |
| 6. WEARING APPAREL                  |    |          |     |           |         |        |      |                   |
| 7. FURS AND JEWELRY                 |    |          |     |           |         |        |      |                   |
| 8. FIREARMS & SPORTS EQUIPMENT      |    |          |     |           |         |        |      |                   |
| 9. INSURANCE POLICIES               |    |          |     |           |         |        |      |                   |
| 10. ANNUITIES                       |    |          |     |           |         |        |      |                   |
| 11. EDUCATION                       |    |          |     |           |         |        |      |                   |
| 12. RETIREMENT & PROFIT SHARING     |    |          |     |           |         |        |      |                   |
| 13. STOCKS                          |    |          |     |           |         |        |      |                   |
| 14. PARTNERSHIPS & JOINT VENTURES   |    |          |     |           |         |        |      |                   |
| 15. GOVERNMENT & CORPORATE BONDS    |    |          |     |           |         |        |      |                   |
| 16. ACCOUNTS RECEIVABLE             |    |          |     |           |         |        |      |                   |
| 17. ALIMONY                         |    |          |     |           |         |        |      |                   |
| 18. OTHER LIQUIDATED DEBTS          |    |          |     |           |         |        |      |                   |
| 19. EQUITABLE INTERESTS             |    |          |     |           |         |        |      |                   |
| 20. CONTINGENT INTERESTS            |    |          |     |           |         |        |      |                   |
| 21. OTHER CLAIMS                    |    |          |     |           |         |        |      |                   |
| 22. PATENTS & COPYRIGHTS            |    |          |     |           |         |        |      |                   |
| 23. LICENSES & FRANCHISES           |    |          |     |           |         |        |      |                   |
| 24. CUSTOMER LISTS                  |    |          |     |           |         |        |      |                   |
| 25. AUTOS, TRUCKS & OTHER VEHICLES  |    |          |     |           |         |        |      |                   |
| 26. BOATS & MOTORS                  |    |          |     |           |         |        |      |                   |
| 27. AIRCRAFT                        |    |          |     |           |         |        |      |                   |
| 28. OFFICE EQUIPMENT                |    |          |     |           |         |        |      |                   |
| 29. MACHINERY, FIXTURES & EQUIPMENT | \$ | 5,250.00 | \$  | 5,250.00  |         |        |      |                   |
| 30. INVENTORY                       |    |          |     |           |         |        |      |                   |
| 31. ANIMALS                         |    |          |     |           |         |        |      |                   |
| 32. CROPS                           |    |          |     |           |         |        |      |                   |
| 33. FARMING EQUIPMENT               |    |          |     |           |         |        |      |                   |
| 34. FARM SUPPLIES                   |    |          |     |           |         |        |      |                   |
| 35. OTHER: DUE FROM MEMBERS & EMP.  |    |          |     |           |         |        |      |                   |
| 36. TOTAL PERSONAL PROPERTY ASSETS  | \$ | 5,263.42 | \$  | 5,263.42  | \$      |        | \$   |                   |
| 37. TOTAL ASSETS                    | \$ | 5,263.42 |     | 5,263.42  |         |        | \$   |                   |
|                                     |    | - 4      | 1 - | - ,       |         |        | 60.7 |                   |

|   |                  | Qua            | arterly Ope | rating Report<br>CASH BASIS-4 |
|---|------------------|----------------|-------------|-------------------------------|
| CASE NAME: KSW CPA, P.C.                |                  |                |             | ]                             |
| CASE NUMBER. 19 45001 115 4704          |                  |                |             | 7                             |
| CASE NUMBER: 18-45021-11MXM             |                  |                |             | ]                             |
|   |                  |                | QUARTER     | 2019<br>3RD                   |
| LIABILITIES OF THE ESTATE               |                  |                | QOMCIEK     | JAD                           |
| PREPETITION                             | SCHEDULE         |                |             |                               |
| LIABILITIES                             | AMOUNT           | PAYMENTS       |             |                               |
| 1. SECURED                              |                  |                |             |                               |
| 2. PRIORITY                             |                  |                |             |                               |
| 3. UNSECURED                            |                  |                |             |                               |
| 4. OTHER (ATTACH LIST)                  |                  |                |             |                               |
| 5. TOTAL PREPETITION LIABILITIES        | \$ -             | \$ ==          | -           |                               |
|   |                  |                | _           |                               |
| POSTPETITION                            | DATE             | I AMOUNT       | T DIE       | T worn m                      |
| I                                       | DATE             | AMOUNT         | DUE         | AMOUNT                        |
| LIABILITIES  1. FEDERAL INCOME TAXES    | INCURRED         | OWED           | DATE        | PAST DUE                      |
| 2. FICA/MEDICARE                        |                  |                |             |                               |
| 3. STATE TAXES                          |                  |                |             |                               |
| 4. REAL ESTATE TAXES                    |                  |                | -           | <del></del>                   |
| 5. OTHER TAXES (ATTACH LIST)            |                  |                |             |                               |
| 6. TOTAL TAXES                          |                  | \$ -           |             | \$ -                          |
| OTHER POSTPETITION LIABILITIES INCLUDIN | G TRADE CREDITOR |                | OF CREDITOR |                               |
| 7.                                      |                  | Co (LIST NAMES | T           | T -                           |
| 8.                                      |                  |                | 1           | <del></del>                   |
| 9                                       |                  |                | 1           | <del> </del>                  |
| 10                                      |                  |                | 1           | +                             |
| 11                                      |                  |                | -           |                               |
| 12.                                     |                  |                |             |                               |
| 13.                                     |                  |                |             |                               |
| 14.                                     |                  |                |             |                               |
| 15.                                     |                  |                |             |                               |
| 16.                                     |                  |                |             |                               |
| 17.                                     |                  |                |             |                               |
| 18.                                     |                  |                |             |                               |
| 19,                                     |                  |                |             |                               |
| 20.                                     |                  |                |             |                               |
| 21                                      |                  |                |             |                               |
| 22.                                     |                  |                |             |                               |
| 23.                                     |                  |                |             |                               |
| 24.                                     |                  |                |             |                               |
| 25.                                     |                  |                |             |                               |
| 26.                                     |                  |                |             |                               |
| 27.                                     |                  |                |             |                               |
| 28.                                     |                  |                |             |                               |
| 29. (IF ADDITIONAL ATTACH LIST)         |                  | Φ.             |             |                               |
| 30. TOTAL OF LINES 7 - 29               |                  | \$ -           |             | \$ -                          |
| 31. TOTAL POSTPETITION LIABILITIES      |                  | \$ -           |             | \$ -                          |

|  |                 | Quar       |        | ating Report<br>ASH BASIS-4A |
|--|-----------------|------------|--------|------------------------------|
| CASE NAME: KSW CPA, P.C.               |                 |            |        | ]                            |
| CASE NUMBER: 18-45021-11MXM            |                 |            |        | ٦                            |
| io io ii i i i i i i i i i i i i i i i |                 |            |        | 2019                         |
|  |                 |            | MONTH: | 3RD                          |
| ACCOUNTS RECEIVABLE AGING              | COMEDINE        | MONTH      | MONITH | MONITH                       |
|  | SCHEDULE AMOUNT | MONTH      | MONTH  | MONTH                        |
| 1. 0 - 30                              | THIOCITY        |            |        |                              |
| 2. 31 - 60                             |                 |            |        |                              |
| 3. 61 - 90                             |                 |            |        |                              |
| 4. 91 +                                |                 |            |        |                              |
| 5. TOTAL ACCOUNTS RECEIVABLE           | \$ -            | \$ -       | \$ -   | \$ -                         |
| 6. AMOUNT CONSIDERED UNCOLLECTIBLE     |                 |            |        |                              |
| 7. ACCOUNTS RECEIVABLE (NET)           | \$ -            | \$ -       | \$ -   | \$ -                         |
| AGING OF POSTPETITION TAXES            |                 |            |        |                              |
| AND PAYABLES                           | 0 - 30          | 31-60      | 90+    | Total                        |
| TAXES PAYABLE                          | DAYS            | DAYS       | DAYS   |                              |
| 1. FEDERAL                             |                 |            |        | \$ -                         |
| 2. STATE                               |                 |            |        | \$ -                         |
| 3. LOCAL                               |                 |            |        | \$ -                         |
| 4. OTHER (ATTACH LIST)                 |                 |            |        | \$ -                         |
| 5. TOTAL TAXES PAYABLE                 | \$ -            | \$ -       | \$ -   | \$ -                         |
| 6. ACCOUNTS PAYABLE                    |                 |            |        | \$ -                         |
| STATUS OF POSTPETITION TAXES           |                 |            |        |                              |
| STATUS OF POSTFETITION TAXES           | BEGINNING       | AMOUNT     |        | ENDING                       |
|  | TAX             | WITHHELD   | AMOUNT | TAX                          |
| FEDERAL                                | LIABILITY       | OR ACCRUED |        | LIABILITY                    |
| 1. WITHHOLDING                         |                 |            | \$ -   | \$                           |
| 2. FICA-EMPLOYEE                       |                 |            | \$ -   | \$ -                         |
| 3. FICA-EMPLOYER                       |                 |            | \$ -   | \$ -                         |
| 4. UNEMPLOYMENT                        |                 |            |        | \$ -                         |
| 5. INCOME                              |                 |            |        | \$                           |
| 6. OTHER (ATTACH LIST)                 |                 |            |        | \$                           |
| 7. TOTAL FEDERAL TAXES                 | \$ -            | \$ -       | \$ -   | \$ -                         |
| STATE AND LOCAL                        |                 |            |        | \$ -                         |
| 8. WITHHOLDING                         |                 |            |        | \$                           |
| 9. SALES                               |                 |            |        | \$ -                         |
| 10. EXCISE                             |                 |            |        | \$                           |
| 11. UNEMPLOYMENT                       |                 |            |        | \$ -                         |
| 12. REAL PROPERTY                      |                 |            |        | \$ -                         |
| 13. PERSONAL PROPERTY                  |                 |            |        | \$ -                         |
| 14. OTHER (ATTACH LIST)                | 1               | -          | 1      | \$                           |
| 15. TOTAL STATE & LOCAL                | \$ -            | \$ -       | \$ -   | \$ -                         |
| 16. TOTAL TAXES                        | - \$            | \$ -       | \$ -   | \$ =                         |

|                     |                          |               |     |               | (    | Quarterly ( | Operating Repo<br>CASH BASIS |
|---------------------|--------------------------|---------------|-----|---------------|------|-------------|------------------------------|
| CASE NAME:          | KSW CPA, P.C.            |               |     |               |      |             |                              |
|                     |                          |               |     |               |      |             | 20                           |
| CASE NUMBER:        | 18-45021-11MXM           |               |     |               |      |             |                              |
|                     |                          |               |     |               |      | MONTH:      | :3RD                         |
| PAYMENTS TO INSIDER | S AND PROFESSIONALS      |               |     |               | 1    |             |                              |
| TATMENTS TO MISIDER | 13 AND I NOI ESSIONAES   |               |     |               | ı    |             |                              |
|                     | INSIDERS                 |               | _   |               | 1    |             |                              |
| NAME                | TYPE OF PAYMENT          | AMOUNT PAID   | T   | TL PD TO DATE | 1    |             |                              |
|                     |                          |               |     |               | 1    |             |                              |
|                     |                          |               |     |               | ]    |             |                              |
|                     |                          |               |     |               | 1    |             |                              |
|                     |                          |               | _   |               | -    |             |                              |
| TOTAL PAYMENTS TO I | NeiDebe                  | s -           | - A |               | ł    |             |                              |
| TOTAL PAYMENTS TOT  | NSIDERS                  | 1 \$ -        | \$  |               | 1    |             |                              |
|                     |                          |               |     |               |      |             |                              |
|                     |                          | PROFESSIONA   | LS  |               |      |             |                              |
|                     | DATE OF COURT ORDER      | AMOUNT        | T   | AMOUNT        | T    | TTL PAID    | TOTAL INCURRE                |
| NAME                | AUTHORIZING PAYMENT      | APPROVED      |     | PAID          |      | TO DATE     | & UNPAID                     |
| 1.                  |                          |               |     |               |      |             |                              |
| 2.                  |                          |               |     |               |      |             |                              |
| 3.                  |                          |               |     |               |      |             |                              |
| 4.:                 |                          |               | _   |               |      |             |                              |
| 5.                  | POPERRIONALA             |               |     |               | ļ_   |             | 1.0                          |
| TOTAL PAYMENTS TO P | ROFESSIONALS             | \$ -          | \$  | ) <u>43</u>   | \$   | ¥           | -                            |
| POSTPETITION STATUS | OF SECURED NOTES, LEASES | PAYABLE AND A | DEQ | QUATE PROTECT | 'ION | PAYMENTS    | ]                            |
|                     |                          | SCHEDULED     |     | AMOUNTS       |      | TOTAL       | :                            |
| <b></b>             |                          | MONTHLY       | 1   | PAID          |      | UNPAID      |                              |
| NAME (              | OF CREDITOR              | PAYMENTS      |     | DURING        |      | POST-       |                              |
| 1                   |                          | DUE           | -   | MONTH         |      | PETITION    | 4                            |
| 2                   |                          | \$ -          | \$  | (4)           | \$   |             | -                            |
| 3.                  |                          |               | +   |               | 3    | Ž.          | 1                            |
| 4,                  |                          |               | 1   |               | 1    |             | 1                            |
| 5.                  |                          |               |     |               |      |             | 1                            |
| 6. TOTAL            |                          | s -           | \$  | - 1           | \$   | _           |                              |
|                     |                          |               |     |               |      |             |                              |

|              | Zum.  |                              | ting Repo |
|--------------|---|------------------------------|-----------|
| CASE NAME:   | KSW CPA, P.C.   | 2019                         |           |
|              |   |                              |           |
| CASE NUMBER: | 18-45021-11MXM QUARTER:   | 3R                           | D         |
|              | QUARTER.  | - JK                         | D         |
|              | QUESTIONNAIRE   |                              |           |
|              |   | YES                          | NO        |
|              | HAVE ANY ASSETS BEEN SOLD OR TRANSFERRED OUTSIDE     THE NORMAL COURSE OF BUSINESS THIS REPORTING PERIOD?   |                              | х         |
|              | 2. HAVE ANY FUNDS BEEN DISBURSED FROM ANY ACCOUNT OTHER THAN A DEBTOR IN POSSESSION ACCOUNT?  | х                            |           |
|              | <ol><li>ARE ANY POSTPETITION RECEIVABLES (ACCOUNTS, NOTES OR<br/>LOANS) DUE FROM RELATED PARTIES?</li></ol>   |                              | х         |
|              | 4. HAVE ANY PAYMENTS BEEN MADE ON PREPETITION LIABILITIES THIS REPORTING PERIOD?  |                              | х         |
|              | 5. HAVE ANY POSTPETITION LOANS BEEN RECEIVED BY THE DEBTOR FROM ANY PARTY?  |                              | х         |
|              | 6. ARE ANY POSTPETITION PAYROLL TAXES PAST DUE?   |                              | х         |
|              | 7. ARE ANY POSTPETITION STATE OR FEDERAL INCOME TAXES PAST DUE?   |                              | х         |
|              | 8. ARE ANY POSTPETITION REAL ESTATE TAXES PAST DUE?   |                              | X         |
|              | 9. ARE ANY OTHER POSTPETITION TAXES PAST DUE?   |                              | х         |
|              | 10. ARE ANY AMOUNTS OWED TO POSTPETITION CREDITORS DELINQUENT?  |                              | х         |
|              | 11. HAVE ANY PREPETITION TAXES BEEN PAID DURING THE REPORTING PERIOD?   |                              | х         |
|              | 12. ARE ANY WAGE PAYMENTS PAST DUE?   |                              | х         |
|              |   |                              |           |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE   | ARY.                         |           |
|              |   | ARY.                         | NO        |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  |                              | NO        |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER  |                              | NO        |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER NECESSARY INSURANCE COVERAGES IN EFFECT?  2. ARE ALL PREMIUM PAYMENTS PAID CURRENT?  | YES OLICIES HAV              |           |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER NECESSARY INSURANCE COVERAGES IN EFFECT?  2. ARE ALL PREMIUM PAYMENTS PAID CURRENT?  3. PLEASE ITEMIZE POLICIES BELOW  IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS "NO" OR IF ANY PEBEEN CANCELED OR NOT RENEWED DURING THIS REPORTING PERIOD, F  | YES OLICIES HAV              |           |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER NECESSARY INSURANCE COVERAGES IN EFFECT?  2. ARE ALL PREMIUM PAYMENTS PAID CURRENT?  3. PLEASE ITEMIZE POLICIES BELOW  IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS "NO" OR IF ANY POBEEN CANCELED OR NOT RENEWED DURING THIS REPORTING PERIOD, FEXPLANATION BELOW. ATTACH ADDITIONAL SHEETS IF NECESSARY.  INSTALLMENT PAYMENTS  TYPE OF PERIOD | YES  OLICIES HAVE PROVIDE AN | E         |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER NECESSARY INSURANCE COVERAGES IN EFFECT?  2. ARE ALL PREMIUM PAYMENTS PAID CURRENT?  3. PLEASE ITEMIZE POLICIES BELOW  IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS "NO" OR IF ANY PEBEEN CANCELED OR NOT RENEWED DURING THIS REPORTING PERIOD, FEXPLANATION BELOW. ATTACH ADDITIONAL SHEETS IF NECESSARY.  INSTALLMENT PAYMENTS  TYPE OF PERIOD | YES  OLICIES HAV  PROVIDE AN | E         |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER NECESSARY INSURANCE COVERAGES IN EFFECT?  2. ARE ALL PREMIUM PAYMENTS PAID CURRENT?  3. PLEASE ITEMIZE POLICIES BELOW  IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS "NO" OR IF ANY POBEEN CANCELED OR NOT RENEWED DURING THIS REPORTING PERIOD, FEXPLANATION BELOW. ATTACH ADDITIONAL SHEETS IF NECESSARY.  INSTALLMENT PAYMENTS  TYPE OF PERIOD | YES  OLICIES HAVE PROVIDE AN | E         |
|              | \$ 72.00 in bank charges were debited from Debtor's Operating Account by Bank.  INSURANCE  1. ARE WORKER'S COMPENSATION, GENERAL LIABILITY AND OTHER NECESSARY INSURANCE COVERAGES IN EFFECT?  2. ARE ALL PREMIUM PAYMENTS PAID CURRENT?  3. PLEASE ITEMIZE POLICIES BELOW  IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS "NO" OR IF ANY POBEEN CANCELED OR NOT RENEWED DURING THIS REPORTING PERIOD, FEXPLANATION BELOW. ATTACH ADDITIONAL SHEETS IF NECESSARY.  INSTALLMENT PAYMENTS  TYPE OF PERIOD | YES  OLICIES HAVE PROVIDE AN | E         |

|   | Quarterly Operating Report<br>CASH BASIS-6A |
|---|---|
| GAOD NAME KON ODA DO                                  | 2019  |
| CASE NAME: KSW CPA, P.C.  CASE NUMBER: 18-45021-11MXM |   |
| CAGE NORIBER. 10-43021-11MAM                          | MONTH: 3RD                                  |
| QUESTIONNAIRE FOOTNOTES                               |   |
| 2 DIP account Closed per.                             | U.S. Imake.                                 |
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